



# MISSOURI ASSOCIATION OF RURAL EDUCATION

710 N College • Suite C • Warrensburg, Missouri 64093

## *Outstanding Rural Education Awards*

The Missouri Association of Rural Education will present awards for outstanding performance in the area of rural education. Four such awards will be given during the luncheon on Thursday, October 19<sup>th</sup> as part of the Annual MARE/MO K-8 Conference at The Lodge of Four Seasons, Lake Ozark, Missouri. One award will be presented in each of the following areas.

- ***Outstanding Rural Teacher (1 award)***  
(Teachers from any grade level are eligible.)
- ***Outstanding Rural Support Staff Member (1 award)***  
(Secretaries, aides, cafeteria employees, bus drivers, bookkeepers, etc.)
- ***Outstanding Rural Administrator (1 award)***  
(Principals and Superintendents are eligible.)
- ***Outstanding Rural School District (1 award)***  
(Any MARE member school district is eligible.)

To submit a nomination for an award, please complete the nomination form for each nominee. (No limit on number of nominees a school district may submit.) A minimum of three support letters are needed to validate the nomination. The support letters should provide information explaining why the individual or school district is being nominated. Nominations may be submitted by:

- Completing the nomination form on the MARE website [www.moare.com](http://www.moare.com) or
- Mailing or emailing ([ksandlin@moare.com](mailto:ksandlin@moare.com)) all the requested information in an envelope marked, “**Award Nomination**” to the MARE office at the addressed listed above.

***All nominations & support materials must be received by Friday, September 22, 2023 to be eligible!***

Name of Nominee: \_\_\_\_\_ School District: \_\_\_\_\_  
Nomination Award Category: \_\_\_\_\_  
If Teacher Nominee: Subject: \_\_\_\_\_ Grade Level: \_\_\_\_\_ Years Taught: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Name of Person(s) Submitting Nomination: \_\_\_\_\_  
Nominator's Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Nominator's Signature \_\_\_\_\_ Date: \_\_\_\_\_