



# MARE Focus

OCTOBER 4, 2020

FROM THE DESK OF MR. KEVIN SANDLIN, MARE EXECUTIVE DIRECTOR

## ENDORSEMENTS

- American Fidelity Assurance Co.
- Benefits 360 LLC
- Claim Care, Inc.
- CTS Group
- Forrest T. Jones & Co.
- IMS Technology
- L.J. Hart & Company
- MASA MTS
- MEUHP
- Mike Keith Insurance
- M.U.S.I.C.
- MO. Consultants for Ed.
- Pro Energy Solutions, LLC
- SOCS
- MARE PARTNERSHIPS**
- LEGAL HOTLINE: EdCOUNSEL, GUIN MUNDORF, MICKES O'TOOLE, TUETH KEENEY
- EDPLUS
- AMERICAN LEGION BOYS STATE
- GIRLS STATE
- MISSOURI ADMIN. JOB POSTING

**MARE Superintendent Searches** – MARE has been retained to conduct the following Superintendent Search:

**Superintendent Search - East Prairie R-II** – Mr. Darryl Pannier (lead) & Dr. Jerry Cochran are the Search Consultants. Darryl can be reached by phone at (573) 803-9008 or by email at [darrylpannier@yahoo.com](mailto:darrylpannier@yahoo.com). **Application deadline - Monday, November 2nd!** Information is available on our website and flyers will be mailed out on Monday, October 5th!

**Other Vacancies** – The Centennial Public School in Utica, Nebraska is accepting applications for a Superintendent of Schools for the 2021-2022 school year. For more information on this opportunity, please follow this link [Centennial Public School District - Utica, Nebraska](#)

The Oakland Craig Public School District in Oakland, Nebraska is accepting applications for a Superintendent of Schools for the 2021-2022 school year. For more information on this opportunity, please follow this link [Oakland Craig Public School District in Oakland, Nebraska](#)

**2020 MARE/MO K-8 Conference** – Scheduled on October 21-23, 2020 at the Lodge of Four Seasons. **Please make plans now to attend this growing event!** We will have five legal sessions, a Legal Panel, presentations from Dr. Margie Vandeven, Dr. Kari Monsees, Dr. Chris Neale, Dr. Paul Katnik, Dr. Jim Masters, Mrs. Debra Clink, Misty Grandel, Scott Kimble, Steve Yoakum, "Outstanding Rural Awards" Luncheon, two receptions, great food, vendor hall, and many other opportunities to grow, learn and collaborate.

**Please access the links below for specific conference items:**

[MARE/MO K-8 Conference Registration Form](#)

[Revised 2020 Conference Planner](#)

[Exhibitor Registration Form - Page 1](#)

[Exhibitor Registration Form - Page 2](#)

## **Additional Erate Funding Available Now - Must Act Quickly**

**Districts who need increased internet bandwidth can receive additional E-Rates for THIS year, if they act quickly.**

Districts can get ADDITIONAL E-RATES FOR THIS SCHOOL YEAR to cover increased internet costs resulting from Covid-required changes.

1. Districts can file a new form 471 – until October 16<sup>th</sup> - to receive E-Rate discounts on increased costs for “new” internet services or speeds for THIS school year.
2. October 16<sup>th</sup> will be the last date to request E-Rates for increased internet costs for THIS school year.

3. The “2<sup>nd</sup> window” E-Rate form 471 filing process is much less complex and time-consuming than regular E-Rate filings.
4. This new Form 471 will only cover new or upgraded internet service between now and June 30<sup>th</sup>, 2021.
5. Districts who have already signed new agreements may **also be eligible for increased** E-Rate Funding retroactive to July, 2020.

For additional information or help submitting a new Form 471, please contact Marc Chervitz, eRate Program, LLC before **MONDAY October 12th**. 314-282-3994. [mchervitz@erateprogram.com](mailto:mchervitz@erateprogram.com).

**Richard H. Senturia**  
CEO | eRate Program, LLC

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**MARE Welcomes New School District Members** - MARE is thrilled to welcome **Eminence R-I, Hamilton R-II** and **Dent-Phelps R-III** as new MARE member school districts

**MARE Welcomes New Associate Members** - MARE is pleased to welcome **MDHSS - Tobacco Prevention, Defined Learning** and **Superior Industrial Coatings** as new Associate Members. Please check out our website soon for information on these new MARE supporters!

**Legal Articles** - Please check out our website for legal articles shared by our partners at EdCounsel, Mickes O'Toole, Guin Mundorf and Tueth Keeney!

**MARE Board Training Program Update** - Please note the scheduled training opportunities below:

**Lake Ozark, MO – The Lodge of the Four Seasons (Conference)**

- **Wednesday, October 21, 2020 (12:00 noon - 6:00 p.m.)**
- **Thursday, October 22, 2020 (8:00 a.m. - 4:30 p.m.)**

**Unionville, MO (Putnam Co. R-I) - 803 South 20th Street**

- **Friday, November 6, 2020 (12:00 noon - 6:00 p.m.)**
- **Saturday, November 7, 2020 (8:00 a.m. - 4:30 p.m.)**

**\*\*\*PLEASE SHARE THIS INFORMATION WITH ANY NEW BOARD MEMBER(S) NEEDING THE EIGHTEEN AND ONE-HALF (18.5) HOURS OF REQUIRED TRAINING.**

To register, please complete the form found on our website and fax to (660) 747-8160, scan and email to [ksandlin@moare.com](mailto:ksandlin@moare.com), or go online ([www.moare.com](http://www.moare.com)) and complete the electronic form found under Board Training.

**Dates and locations may change due to unforeseen circumstances!!!**

**Board Refresher Training - New Video** - A link to the new video was sent to all MARE member school district Superintendents on Tuesday, September 8th. If you did not receive this email with the information on how to access and share the video link, please contact me. Special thanks to our partners at EdCounsel, LLC for producing this video for us!

**NREA News** - For all of the latest news from our national affiliate, please click on these links: [NREA News \(September 25, 2020\)](#) and [NREA News \(October 2, 2020\)](#)

### **Quote of the Week**

Take the attitude of a student, never be too big to ask questions, never know too much to learn something new. – **Og Mandino**

### **Missouri School Plant Managers Golf Tournament**

NO CONFERENCES,  
NO PROBLEM!  
OCT. 12, 2020 / 8:30 AM  
TANGLEWOOD GOLF CLUB FULTON, MO  
There will be a Lunch and Learn session promptly after the tournament.

For more information, access the link below:

[MSPMA Golf Tournament - Sponsored by The Garland Company](#)

### **MARE Organization Staff**

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